



# FISH AND GAME NEWS RELEASE

(559) 243-4005  
extension 133

THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
1234 EAST SHAW AVENUE  
FRESNO, CALIFORNIA 93710



W. E. Loudermilk,  
Regional Manager

FOR IMMEDIATE RELEASE

July 18, 2005

## 2005 Junior Quail Hunts

Two special junior quail hunts are being offered to junior hunters by the Department of Fish and Game through its Game Bird Heritage Program, one on a private ranch and the other on property owned and managed by the Sierra Foothill Conservancy. All hunts are free. Providing hunting opportunity and hunter access is a major goal of the Game Bird Heritage Program. These wild bird hunts are not recommended for the novice or inexperienced hunter. Hunting will be permitted from one-half hour before sunrise to 1 p.m.

One hunt will be held near O'Neals on the north side of Millerton Lake in eastern Madera County, and the other hunt will be held near Springville (River Ridge Ranch) in eastern Tulare County. Both hunts will be on October 15, 2005.

Six junior hunters will be selected for each hunt.

Junior hunters (junior license holders) must be accompanied by an adult (18 years of age or older). The adult accompanying the junior hunter cannot hunt or carry a shotgun. An Upland Game Bird Stamp is **not** required for junior license holders.

## How To Apply

To be eligible for the drawing, hunters must submit in writing their choice of hunts listed in order of preference. Hunters will be selected by a random computerized drawing for one hunt only. Applications may include up to two hunters applying as a party. When applying for the hunts, provide the following information for **you and your guest**: ① hunt area (i.e., O'Neals [A]), ② name, ③ address, ④ daytime and evening telephone number and ⑤ 2005-2006 hunting license number.

Hunters may apply only **once**, either as an applicant **or** as a guest for each area. Submitting multiple applications will disqualify you from the drawing. **Please make your selection(s) carefully.** Changes **cannot** be made after the drawing. Applications must be returned to:

Game Bird Heritage Junior Quail Hunt  
1234 East Shaw Avenue  
Fresno, California 93710

Applications must be received by Friday, September 23, 2005, at 5:00 p.m. to be eligible for the drawing. **Only successful applicants will be notified** with instructions and a map to the hunt area. For additional information about the hunt or an application, contact the Department of Fish and Game, Game Bird Heritage Program at (559) 243-4005, extension 133.

*This and additional information can be found by visiting the Department's web page at <http://www.dfg.ca.gov>*

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(OVER)

# Application for San Joaquin Valley and Southern Sierra Region 2005 Junior Quail Hunts

Please Print Clearly

All areas must be completed (including guest information, if bringing guest)  
Incomplete Applications Will Be Rejected



Name (Junior Hunter)

Last                     M. I.

First         (Mr., Mrs., Jr, etc.)

Hunting License Number

No.       -   ☐ Check here if Lifetime License

Address

Street

City                 State   Zip Code

Telephone

Daytime    -    -       Extension

Evening    -    -

Guest Name (Junior Hunter)

Last                     M. I.

First         (Mr., Mrs., Jr, etc.)

Hunting License Number

No.       -   ☐ Check here if Lifetime License

Address

Street

City                 State   Zip Code

Telephone

Daytime    -    -       Extension

Evening    -    -

Selection Instructions:

Hunters may only apply once, either as an applicant or as a guest for each hunt. Select your hunt(s) in order of preference, beginning with your first choice, by entering the corresponding hunt letter in box "1". An application may include both hunts.

1 2

A O'Neals  
B Springville



Return or mail this application to:  
**Game Bird Heritage Junior Quail Hunt**  
**Department of Fish and Game**  
**1234 East Shaw Avenue**  
**Fresno, California 93710**

or fax:  
(559) 243-4022

Application due at Department of Fish and Game on  
**September 23, 2005, at 5:00 p.m.**, to be eligible for the drawing.